

﴿ وَعَدَاللَّهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَعَكِمُلُواْ الصَّناحِحَتِ لِيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اَسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِيبَ ارْتَضَىٰ لَهُمْ وَلِيُّهَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَنَاً يَعْبُدُونَنِي لَا يُشْرِكُونَ فِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ ٱلْفَسِقُونَ ﴾



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Press Release

O Revolutionary Women, Let your Revolution be a Conscious Revolution that does not Accept an Alternative to Islam

(Translated)

The injustice imposed on society was not to exclude women, rather, they suffer the injustice and oppression, as do men, in addition women were subjected to endure the responsibility of going out all day to work as a result of deteriorated living conditions, and then return to assume the responsibility of the house as well. Thus, the talk about women became in fact a talk about one of the pillars of the society.

- **O Women Strugglers:** You joined the revolution from the first moment, by getting out to the protests, standing behind the revolutionaries, and supporting them to come out against tyranny, so you were the best support for the revolution. The mother who considers her son to be a piece of her, we found her backing him, and even supporting him in going out to the street, (and uttering trilling cries of joy) when he is martyred, not crying for him but bearing his loss patiently for Allah's sake. She also supported her husband in his revolution against tyranny, and his going out to the street to demand the overthrow of the regime. And when the revolution used to come out from the neighborhoods, women were keen to provide food and drink, and many women have even been involved in protecting neighborhoods with all their strength and courage.
- **O Revolutionary Women:** Today, your participation is clearly manifested in your personal contribution to the revolution through your sit-in before the Armed Forces building, along with men; demanding the overthrow of the regime in steadfastness against oppression and tyranny, so that the statement that "behind every great man is a woman" could be modified to become "Behind every great revolutionary man is a revolutionary woman".
- **O** Mothers and Sisters of the Heroes: Your quest is a good thing, but there must be an alternative after the overthrow of this tottering system, and it is inconceivable that secularism is the solution, while it is the source of the disease, and the course of the scourge, be it bearded or explicit secularism. We are in the Women's Section in the Media Office of Hizb ut Tahrir / Wilayah of Sudan, we present to you an original project that stems from your Aqeedah, the project of Islam in a state that governs by it and carries it as a message of guidance and light to the world. This project to restore the rule by what Allah has revealed, contains the details of the reality of the Islamic State, its form and its systems, and what it will apply of the systems of Islam and its provisions in all areas of life.

O Muslim Women:

Islam has honored women, gave her a high-status worthy of her, and liberated her from the shackles of oppression and tyranny. It obliged on her not to accept the injustice and oppression practiced by the bearded secular Inqadh Government, as it also obliged her to reject the explicit secularism that makes women a cheap commodity, and a ride it climbs over them and by their name, to achieve its malicious goals.

Islam has given women roles in life, through Shari' rules addressed to women and men alike, such as the political work, which includes great things such as carrying the Dawah, and bearing harm in its way, enjoining the good and forbidding the evil, and working in a political party based on Islam, to resume the Islamic way of life; through the establishment of the second Khilafah Rashidah (righteous Caliphate) state on the method of the Prophethood, which governs them by the book of Allah and the Sunnah of His Messenger (saw). As well as the Almighty has made it obligatory upon women and men, equally, to hold the ruler accountable if he does not to realize good application of Islam, and the evidence on this is extensive. To the goodness of this world and the Hereafter, we call upon you; so, do not exchange what is better for what is less.

Official Spokeswoman of the Women's Section in Hizb ut Tahrir in Wilayah Sudan

Hizb ut Tahrir Official Webpage:

www.hizb-ut-tahrir.org
Hizb ut Tahrir Central Media Office Webpage:

www.hizb-ut-tahrir.info

E-mail: tageer312@gmail.com
Website: http://hizb-sudan.org