

و وَعَدَاللَهُ الَّذِينَ مَامَنُواْ مِنكُمْ وَعَمِلُوا الصَّلِحَتِ لَيَسْتَغْلِفَنَّهُمْ فِي ٱلأَرْضِ حَمَا اسْتَخْلَفَ أَلَذِينَ مِن تَبْلِيهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ الَّذِي آرْتَعَنى لَهُمْ وَلَيْبَدِلَتَهُمْ مِنْ بَعَدِ خَوْفِيهِمْ آمَناً تَعْمُبُونَنِي لَا يُشْرِكُونَ فِي شَيْتًا وَمَن حَفَرَ بَعَدَ ذَلِكَ فَأُوْلَتِهَكَ هُمُ ٱلْفَنسِقُونَ بَ مرب التتجرير Hizb UT TAHRIR

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## The PTI Experiment Collapses. If it is not now time for Khilafah (Caliphate) on the Method of Prophethood, then when?!

Within just nine months of the PTI (Pakistan Tehreek-e-Insaf) experiment, Pakistan is in turmoil after a major cabinet reshuffle on 18 April 2019, with the drastic removal of the Finance Minister, in the midst of negotiations with the IMF, just before the new budget is due. The hastily brought in new Advisor on Finance, Dr. Abdul Hafeez Sheikh, is the new "Moeen Qureshi", another favorite of the colonialist institutions, who will force through even more back breaking IMF conditions in the coming months, which have already crippled Pakistan's economy. It is clear that the failure that demanded a change in faces is not that of Asad Umar, Imran Khan or of PTI alone, rather it is a failure of Democracy itself. Moreover, the remedy to the failure of Democracy is not more Democracy, with yet another change in faces but a new alternative system of governance.

## O Muslims of Pakistan and their Armed Forces in Particular!

Qur'ān was revealed as Guidance for mankind, and as clear signs that show the right way and the Furqan." [Surah Al-Baqarah 2:185]? How?! Let the nine-month PTI experiment to sustain the misguidance and misery of Democracy be the very last. Let us all ensure ruling by all that Allah (swt) has revealed, by re-establishing the Khilafah (Caliphate) on the Method of the Prophethood. Now is the time that we demanded from our fathers, brothers and sons in the armed forces to release us from the forceful oppression of democracy, by granting Nussrah to the advocates of Khilafah, so that we are finally ruled by all that Allah (swt) has revealed. Ahmed narrated that RasulAllah (saw) said, أَذُ شَاءَ أَنُ أَنْ شَاءَ اللَّهُ أَنْ يَكُونُ مَا ثُمَاءَ اللَّهُ أَنْ يَتُونُ خَذَهُ عَلَى مِنْهَاجِ النَّبُوَةِ ثُمَ سَعَاءَ الله المعاد العام المعاد المعاد

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