

NUSSRAH

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CONTACTING
THE PEOPLE
PRIVATELY
AND PUBLICLY

BITTER
FRUIT OF
CAPITALISM

WESTERN
CIVILISATION
IS BUILT ON
A DECEITFUL
INTELLECTUAL
COMPROMISE

SHEIKH ATA IBN KHALIL ABU AL-RASHTA
(AMEER OF HIZBUT-TAHRIR)

TAFSIR AL-BAQARAH
111-113

ESTABLISH
KHILAFAH
TO END THE
SUBJUGATION OF
MUSLIMS BY
THE HINDU STATE

PROTEST:
ONLY KHILAFAH CAN
GIVE BEFITTING REPLY
TO INDIAN AGGRESSION

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Internal Threat, External Considerations

Since the return of the pro-US BJP to power in India, India and the US have spoken with one voice about Pakistan's military priorities. US and Indian officials claim Pakistan's inability to fight a conventional war on its eastern border with India. They call for Pakistan to support changes on its western border, after the installation of the new US stooge in Afghanistan, who has already established a permanent American occupying force, through the BSA agreement. At the same time, the US and India demand that Pakistan uses force to address an internal threat in Pakistan's tribal regions. Their one voice is to ensure an internal focus for Pakistan, rather than an external one.

This one voice is not a coincidence, as the US and India both need to curtail Pakistan's great potential as a power well beyond its borders. They both need Pakistan to focus internally, in order to make way for the rise of India as the US backed policeman for the region and guarantor of US ambitions regarding China and the Muslims. An internally focused Pakistan will ignore the growing presence of India in Afghanistan, which the American occupation has secured. An internally focused Pakistan will ignore Indian atrocities in Kashmir and other Muslim populated regions. And an internally focused Pakistan will never benefit of the strong Islamic sentiments that bind this vast Ummah, fertile ground for the unification of the Muslim World as a single force.

Moreover, the US realizes that its regional plan would be ruined if Pakistan were ever to develop a strong external focus. So, it is using every style that is available to it, styles matured through decades of US mischief in Central America and South East Asia. These styles include false flag attacks on Pakistan's military organized by the US covert agencies to ensnare Pakistan's armed forces in a prolonged and exhausting low intensity conflict within the tribal regions. These styles also include the tying of US financial loans with efforts in the tribal regions. And they include the continual clamouring by US political and military officials for Pakistan to do more in the tribal regions.

Islam alone can rescue Pakistan from the deep and dangerous Indian and US trap. Islam uniquely grants Muslims a sense of global responsibility, as RasulAllah (saw) was sent as a mercy for all of humankind. Islam ignites within them the urge to sacrifice in order to secure the supremacy of Allah's word. Thus, for centuries, the Khilafah was not only the leading world state, it was the liberator of the oppressed and a sanctuary for the worlds refugees. For centuries, the Khilafah gathered Muslims across continents as a single force against formidable enemies. Alliance with US is assuring Pakistan's demise. Only Islam and its system of Khilafah can secure Pakistan's deserved rise.

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Tafseer Al-Baqarah: 111-113

From the Book “Introduction to the Tafseer of the Quran” by the Ameer of Hizb ut-Tahrir, the eminent jurist and statesman, Shaikh Ata ibn Khalil Abu Ar-Rashta:

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارَى تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ - بَلَى مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ - وَقَالَتْ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ الْيَهُودُ لَيَسْتَنَّ النَّصَارَى عَلَى شَيْءٍ وَقَالَتِ النَّصَارَى لَيَسْتَنَّ الْيَهُودُ عَلَى شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

(111. And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires. Say (O Muhammad), "Produce your Burhan if you are truthful.") (112. Yes! But whoever submits his face (himself) to Allah (i.e. follows Allah's religion of Islamic Monotheism) and he is a Muhsin then his reward is with his Lord (Allah), on them shall be no fear, nor shall they grieve.) (113. The Jews said that the Christians follow nothing (i.e. are not on the right religion); and the Christians said that the Jews follow nothing (i.e. are not on the right religion); though they both recite the Scripture. Like unto their word, said those (the pagans) who know not. Allah will judge between them on the Day of Resurrection about that wherein they have been differing.) (Surah Al-Baqarah 111-113)

Allah SWT shows in these verses the following:

1. The Jews stated that none other than them will enter Paradise, and Christians stating likewise that none other than them will enter Paradise. Allah SWT tells us that what they are saying is invalid and wishful thinking. It was when they wished the Messenger would be from them and not from the others. When they wished that the believers apostatized out of hatred and jealousy, then Allah SWT informed them they are liars in those

aspirations and if they were honest let them bring evidence.

Although, this is in a form of a question; قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ, "Produce your Burhan if you are truthful," it is in the sense of disbelief from Allah of their speech. They will not be able to come with any evidences and this is clear from the following verse that begins with بَلَى مَنْ أَسْلَمَ "Yes! But whoever submits" as we shall explain, Insha'Allah.

2. Allah SWT proves in this verse the invalidity of their saying and he SWT returns it back to them. Paradise is neither for the Jews nor Christians, but for those who believe, are loyal and submit themselves to Allah SWT. The Almighty confirms what came by the Messenger of Allah SAAW; the Paradise is for those, they shall not fear nor shall they grieve.

أَسْلَمَ "Submits." The origin of Islam in the language is submission to Allah Almighty. And from the Shariah perspective, it means the Deen which was revealed to Muhammad SAW.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

"Indeed the only Deen before Allah is Islam"
[Surah Aali-Imran 3:19]

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ

الْخَاسِرِينَ

"And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers."
[Surah Aali-Imran 3:85]

أَسْلَمَ وَجْهَهُ; "submits his face (himself)" he became completely Muslim and He used the "Face" as a metaphor for the body.

بَلَى "Yes!" is a positive affirmation. It is not used except after the denial of evidence. It is

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Contacting the People Privately and Publicly

Contacting the people in private and public is a matter established in the methodology of the Prophets (saw). Contacting privately and publicly is a noble act of worship, which is rewarded by Allah (swt). Allah (swt) relates in His Noble Book regarding the respected Prophet Nuh (as) that he complained to his Lord about the response he received from his people, and how he was patient with them for this long period of time - which was nine hundred fifty years. He complained due to his explaining and clarifying matters for them and his calling them to guidance and the straightest path. He (swt) also relates how Nuh (as) persisted with the people, calling them both privately in publicly ﴿ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا * ثُمَّ﴾ **“Then verily, I called to them openly (aloud)- Then verily, I proclaimed to them in public, and I have appealed to them in private.”** [Surah Nuh 71: 8-9]. This contacting is made with seriousness and striving as is clear from the testimony Nuh (as) gave to his Lord about his contacting the people. ﴿رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا﴾ **“O my Lord! Verily, I have called to my people night and day,”** [Surah Nuh 71:5] meaning that 'I did not abandon calling them night and day, carrying out Your Command and in obedience to You.'

Moreover, this contact is made with careful observation of the response, even if it were harshly rejecting. Nuh (as) declared ﴿وَإِنِّي كَلَّمَا﴾ **دَعَوْتُهُمْ لَتَغْفِرَ لَهُمْ جَعَلُوا أَصْبَعَهُمْ فِي آذَانِهِمْ وَاسْتَعْشَوْا ثِيَابَهُمْ﴾** **“And verily, every time I called unto them that You might forgive them, they thrust their fingers into their ears, covered themselves up with their garments”** [Surah Nuh 71:7] meaning, 'they closed up their ears so that they could not hear what I was calling them to.' This is similar to what Allah said about the disbelievers of the Quraysh who

rejected the call of RasulAllah (saw) ﴿وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ تَعْلَمُونَ﴾ **And those who disbelieve say: "Listen not to this Qur'an, and make noise in the midst of its (recitation) that you may overcome."** [Surah Fussilat 41:26] ﴿وَاسْتَعْشَوْا ثِيَابَهُمْ﴾ **covered themselves up with their garments,”** Ibn Jarir recorded from Ibn `Abbas that he said, "They concealed themselves under false pretences from him so that he would not recognize them." Sa`id bin Jubayr and As-Suddi both said, "They covered their heads so that they could not hear what he was saying. Allah (swt) further elaborated ﴿(وَأَصْرُوا)﴾ **and they persisted,”** meaning, they continued in what they were upon of associating partners with Allah and great disbelief. And He (swt) said, ﴿وَاسْتَكْبَرُوا اسْتِكْبَارًا﴾ **and they magnified themselves in pride”** [Surah Nuh 71:7] meaning, they were turned away from following the truth and submitting to it.

And after the careful observation, there was careful thought about the further contact. Even when the response was discouraging and negative, the believer is not frustrated and despaired. The contacting of the people, publicly and privately, is not stopped. Rather, thought is applied on how to convey the message in a way that perhaps it will be understood and embraced, linking it strongly to our purpose in life. Allah (swt) said that Nuh (as) called to his people with persuasive argument, ﴿وَيُمِدْدُكُمْ بِأَمْوَالٍ وَيَبِينُ وَيَجْعَل لَكُمْ جَنَّتٍ وَيَجْعَل﴾ **“And give you increase in wealth and children, and bestow on you gardens and bestow on you rivers”** [Surah Nuh 71:12] meaning, 'if you repent to Allah, seek His forgiveness and obey Him, He will increase your provisions for you and provide you with water from the blessings of the sky. He will cause the blessings of the earth and

Musab Umair – Contacting the People Privately and Publicly

crops to grow for you. This means that He will give you more wealth, more children, more livestock and gardens with various types of fruits. He will cause rivers to flow among these gardens.' This is the position of the invitation with encouragement. Then He made it balanced for them by using intimidation. He said, “ (مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا) **What is the matter with you, that you do not hope for any Waqar from Allah**” [Surah Nuh 71:13] meaning, great majesty. This has been said by Ibn `Abbas, Mujahid and Ad-Dahhak. Ibn `Abbas said, "That you all do not magnify Allah in the proper manner that He deserves to be magnified. Meaning, you do not fear His punishment and His vengeance."

The beloved RasulAllah (saw) also invited the people, both privately and publicly. So we see that RasulAllah (saw) invited to the people privately in his natural circles. RasulAllah (saw) first invited his wife Khadijah (ra) and she believed in him. He (saw) then invited his cousin `Ali (ra) and he believed in him. He then invited his servant Zayd (ra), and he believed in him. And then he invited his friend Abu Bakr, who also believed in him. He continued to invite people to Islam privately, some believed and others rejected. Scores of people subsequently embraced Islam, until it became the topic of discussion amongst the people of Quraysh. Thus Messenger of Allah (saw) would visit people in their homes, telling them that they had been commanded by Allah (swt) to worship Him and to associate none with Him.

RasulAllah (saw) also went outside of his natural circles and contacting the people privately. He (saw) called publicly within the wider circle of society, after the following words of Allah were revealed to him: ﴿فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ﴾ **“Proclaim what you have been ordered; And turn away from the Mushriks”** [Al- Hijr 15: 94]. So, he conveyed Islam openly and publicly by calling Quraysh to mount Safa and told them that he was a Prophet sent by Allah (swt) and he

asked them to believe in him. He started to publicly convey the Da`wah to groups as well as individuals. His public contact was vigorous and dynamic. He publicly opposed Quraysh; their gods, creeds and thoughts by showing their falsehood, corruption and error. He publicly attacked those thoughts as he attacked all the existing creeds and thoughts. Verses of the Qur'an were simultaneously revealed to him on these specific issues, attacking all their practices including taking usury, killing their baby daughters, cheating in the weighing scales and committing adultery. The verses also attacked the leaders of Quraysh, insulting their forefathers and their minds, exposing their conspiracies against the Messenger of Allah and his Companions. All this he did as an individual with no means or help and with no weapons except his deep Iman (faith) in the message of Islam which he was sent with. He persisted despite the negative and harsh response.

RasulAllah (saw) also personally supervised the private and public contacting by the beloved Companions. So he supervised the private contacting of Abu Bakr (ra). Abu Bakr (ra) was held in high esteem among his people, they enjoyed his company and always consulted him on many issues. He (ra) used his influence to persuade `Uthman ibn `Affan, together with Zubayr ibn al-`Awwam, `Abd al-Rahman ibn `Auf, Sa`d ibn Abi Waqqas and Talhah ibn `Ubaydullah to embrace Islam. Abu Bakr brought them to the Messenger of Allah (saw) where they all confirmed their belief and offered prayer.

And RasulAllah (saw) supervised the public contacting, with great attention. Musab (saw) was sent to Madinah and prepared it to become the first Islamic State within one year. This was so because despite the small number of those who had embraced Islam, the strong public contacting of just one Companion of the Messenger of Allah (saw), Mus`ab ibn `Umair (ra), was enough to change Madinah and transform the existing thoughts and emotions within its society. The majority of

Musab Umair – Contacting the People Privately and Publicly

people in Madinah embraced Islam and Islam made an impact in the collective heart of the Madinah society, and their thoughts and emotions were radically transformed. This clearly demonstrates that when individuals who embrace Islam are strong in their contact with the public, a strong impact within society is generated, within the majority of people. It also demonstrates that if the existing relationships between people were affected by thoughts and emotions they would lead to the desired transformation and change no matter how small the number of the conveyors of the Message are. People in Madinah had sensed the falsehood of the thoughts they were carrying and they had been searching for other thoughts and another way of life. That is why it took Mus'ab ibn 'Umayr only a short time to witness the response to the Da'wah, he went on calling the people to Islam publicly and maturing them with its thoughts and rules. He would feel the quick response and witness people's willingness to accept Islam and their enthusiasm to learn and acquire the knowledge of Islam's rules, and this would make him rejoice; he would witness the number of Muslims grow and Islam spread and this would encourage him to multiply his efforts in the Da'wah.

And RasulAllah (saw) observed closely the impact of contacting the public. When the season of Hajj arrived, Musab (ra) returned to Makkah and the Messenger of Allah (saw) took a report from him about the Muslims in Madinah and their growing might, and about Islam and its rapid spread, describing the state of the Madinah society and how people there talked only about Allah's Messenger (saw), and how Islam occupied centre stage. Mus'ab informed the Messenger of Allah (saw) about the strength of the Muslims and their deterrent might, which made Islam the dominant force in Madinah. He also informed him that some Muslims, whose belief had grown stronger and whose determination to carry the Message and defend the Deen of Allah had become greater than ever.

Today, in Pakistan, the strong opinion for Islam is sensed throughout society. The people of Pakistan have sensed the falsehood of democracy and dictatorship and now are looking for Islam. It is not a surprise any more that when a person is met for the first time and spoken to, he expresses that he wants Khilafah and not democracy. The people are speaking about the need for an Islamic revolution and the implementation of Islam. They even attempt to link the issues with Islam's solutions themselves. They ask the carriers of the call to elaborate upon Islam's opinions regarding the issues and events in the society. They carry these opinions as much as they can to others. And there is a widespread discussion about the party working for the Khilafah and a desire for its success. It is in this strong environment that the carriers of the call must engage in strong contacting. This contacting must not be limited to the private contacting within the natural circles, whether of individuals or groups and gatherings. It must extend to public contacting to further consolidate the public opinion and strengthen the public awareness. The Muslims must not waste any opportunity to address the people wherever they gather, in the markets, the mosques and the streets. They must arrange to address the people in their places of work and study. Their voice must be heard clearly in the major forums and gatherings upon the issues that the Muslims face. The public contact must be vigorous and well planned and be far from routine and monotony. The public contact must include the careful evaluation of the response of the people and what it reveals of confusion and clarity in the minds of the people. Accordingly, the arguments must be well prepared regarding the issues, linking them firmly and clearly to Islam. Even the best places and best times must be chosen to maximize the effect of the public contact. It is this strong and effective contact which generates enthusiasm within the carrier of the call upon witnessing first hand the warm response of the people, regardless of his

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Bitter Fruit of Capitalism: Poverty Causing People to Kill Themselves in Drought-Hit Thar

Thirty-year-old Marubhat, a resident of Samo Bheel village- a two-hour drive from Chhachhro, Pakistan- decided to end her life on 23 August 2014, after she had failed to provide food for her children, as reported by Dawn newspaper on 2nd September. Soon after her death, her home was visited by reporters and social workers where during interviews her family attributed the cause of her death to persistent financial problems. In previous years, twenty four such suicide cases were reported in 2011 and 35 in 2012. But this is the 31st death in Tharparkar district as a result of suicide within just seven months, officials say.

These suicides are largely attributed to a rise in cases of poverty in the area. A renowned social worker and CEO of Hisaar Foundation, Dr Sono Kangharani, stated that the main reason behind the suicides is in fact poverty, "There are multiple factors, but poverty stands out as it points towards a need which continues to remain unfulfilled." According to data compiled by AWARE, an NGO working in Thar, suicide is a dilemma faced by both women and men. "We are pressurised to avoid giving exact figures," says Ali Akbar Rahimoo, executive director at AWARE. "But these suicide cases cannot be looked at in isolation as they are part of a bigger problem which is poverty due to drought."

The Asian Human Rights Commission (AHRC) has reported disturbing information regarding 193 children starving to death in Thar district of Pakistan in only three months of the current year. The authorities have conceded half of that number, while trying to attribute them to different diseases but independent sources have conclusive evidence that they are all caused by extreme poverty, chronic shortage of drinking water due to a

years-old drought causing a famine. Serious lack of health facilities in the area which has just one 74 bed hospital, serving a population of 1.5 million, further complicates the situation and has given rise to serious distress migration to nearby districts.

Whilst men and women are killing themselves, with children dying of hunger and thirst, the provincial and federal governments are busy in pointing fingers at each other. The drought in Thar is not a new issue as it is a desert region. The government instead of implementing a permanent solution to the problem has left the remedies to the NGOs with limited funds and resources. And this in a country which is amongst the largest producers of wheat, with 25 million metric tonne per year, ranked 8th in the world and with a similar ranking for overall agriculture production in the world! The situation highlights the problem with distribution of the resources and the absence of a government that cares for the people.

The origin of the problem in fact lies in this rotten capitalist system which has left the distribution of wealth to the price mechanism. Capitalism's principle of "scarcity of resources" is the dire cause of human suffering, hunger and starvation around the globe. Failing to distinguish between basic needs and luxuries, Capitalism maintains that there are unlimited desires in comparison to limited resources, leaving the basic needs of people at the mercy of the price mechanism, a man-made survival of the fittest.

It is Capitalism that allows Democratic government's to ignore the responsibility of fulfilling people's basic need. As a patchwork, looking after the health and education is left in the hand of NGOs, which have neither funds

nor resources to eliminate these basic problems facing mankind. That is why we see that India which has had uninterrupted Capitalism for more than sixty seven years is unable to eliminate poverty. Currently 30% of the population is living under the poverty line, where spending over less than a dollar a day is considered as being not poor! In the contrast, the number of billionaires in India are being continuously added to the world's richest lists.

Even in the countries like the US and Britain, where this Capitalist system has been implemented for more than 150 years now, the concentration of wealth through Capitalism has worsened poverty and homelessness. In the UK, food poverty has risen to such an extent that malnutrition is fast becoming common in the UK, with a 19 percent increase in the number of citizens hospitalized for malnutrition, over a period of twelve months months and about one in three UK families now live below the breadline, despite the British economy doubling in size over the same period. In the US, in November 2012, the [US Census Bureau](#) said more than 16% of the population lived in [poverty](#), including almost 20% of American children and according to another report [child poverty](#) reached record high levels, with 16.7 million children living in food insecure households.

In contrast, Islam has defined food, shelter and clothing as the individual basic need and health, education and security as the collective basic need for society whose fulfillment is the responsibility of the Islamic state. It is narrated that Rasool Allah (saw) said لَيْسَ لِأَبْنِ آدَمَ حَقٌّ فِي سِوَى هَذِهِ الْخِصَالِ: بَيْتٌ يَسْكُنُهُ وَتَوْبٌ يُؤَارِي عَوْرَتَهُ وَجِلْفٌ الْخُبْزِ وَالْمَاءِ “*The son of Adam has no right to anything except these properties: a house to live in, a clothing to cover his ‘awrah (parts of body that must be covered in public), a chunk of bread, and water*” (reported by Al-Tirmidhi who said it is *Hasan Sahih*). Therefore we see, the Khulafa'a in Islam striving to fulfill the basic needs of all the citizens of the Khilafah state. During the time of Khaleefah Umar (ra), one day Umar (ra)

was on his regular night patrol and he passed by the children who were crying and a women who appeared to be cooking for her children. When Umar looked closely, the women was just mixing stones to give a false hope to the children. When Umar inquired about what she was doing, she said that since the Khaleefah Umar didn't distribute the food from the Baytul Maal, my children are hungry, so I am pretending as if I am cooking. Umar (ra) said what if Umar didn't know about your condition, she said then if he doesn't know about us how would he answer Allah (swt) on the Day of Judgment. This made Umar (ra) cry and he went to the Baytul Maal along with his slave and asked him to put a bag of wheat on his shoulder. The slave inquired that “Oh Ameer Ul Momineen, do you want me to put this on your shoulder or on my shoulder.” Umar (ra) said, “No on my shoulder.” Umar took the food to that house and cooked the meal by himself. Since it was a cold night, his slave asked the Khaleefah if they leave them and go back. Umar (ra) said, “I won't leave until I see them eating, playing and smiling the same way I saw them crying.” And in the year 17-18 A.H, Hijaz and Syria were faced by severe famine and drought. Hazrat Umar (R.A) took steps to get food supplies from Egypt, he ordered the wali (governor) of Egypt to send help, he sent three big ships of grains to Madinah which were unloaded in the presence of Hadzrat Umar (R.A). He himself distributed the grains amongst the needy. Hazrat Umar (R.A) did not take any delicacy (butter etc.) during the famine period. When he was requested to take care of his health, he said, "If I don't taste suffering, how can I know the sufferings of others?"

The negligence of the regime is apparent, where Umar (ra) moved within hours, the regime does not look to do anything within months. A policy on drought was recently introduced by the provincial government, but Dr Khangharani, who is among the committee members who worked on the policy, is not hopeful, “Nothing will happen in the coming

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months. At present, we are waiting for the said policy to be passed in the assembly.”

Moreover, not only did the Khilafah take care of the affairs of the Muslims and non-Muslims living within the boundaries of the Khilafah, it made efforts to alleviate the suffering of humanity outside of its borders. In 1845, the onset of the Great Irish Famine resulted in over a million deaths. The Uthmaani Sultan Khaleefah Abdul-Majid declared his intention to send 10,000 Sterling (which is more than 2 Million USD today) to Irish farmers but Queen Victoria requested that the Sultan send only 1,000 sterling, because she had sent only 2,000 sterling herself. The Sultan sent the 1,000 sterling, but also secretly sent three ships full of food. The English courts tried to block the ships, but the food arrived in Drogheda harbor and was left there by the Uthmaani Khilafah's navy. Due to this the Irish people, especially those in Drogheda, are friendly with the Muslims of Turkey.

That is why even Western thinkers and pioneers of Western capitalism have regarded the Islamic Khilafah state as a model of governance. Adam Smith, an 18th Century founding founder of modern economics, whose picture is printed on the current UK £20 note, was exceedingly inspired by the Islamic method of governing. He proclaimed that "...the empire of the Caliphs seems to have been the first state under which the world enjoyed that degree of tranquility which the cultivation of the sciences requires....". The world today needs the return of Islamic caliphate which can only take people out of darkness and suffering due to capitalism and can facilitate man to acquire its true place in the world being the best of all creatures where the world can see harmony, justice and prosperity.”

Engineer Saham, Pakistan

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here to evidence what they denied, when they said that no one other than them would enter paradise.

The singularizing *فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ* “then his reward” and the pluralizing of *وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ* “on them shall be no fear, nor shall they grieve” because *مَنْ* “Who” is from the Form of Generalization – with the meaning of abundance - and was assigned to singular in terms of pronunciation *مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ* “But whoever submits his face (himself) to Allah.” Therefore, it is singular in terms of pronunciation and it is plural in its meaning; as such its used in the verse *فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ* “then his reward” for word singular and *وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ* “on them shall be no fear, nor shall they grieve” for the meaning of plural.

3. In the last verse, Allah SWT shows how the Jews said about the Christians that they have no religion and how the Christians stated that the Jews have no religion as well. This occurred when the Christians of Najran came to the Messenger of Allah SAW and met the Jews in Madeenah. They stated that despite being People of the Book and knowing from the book that a Messenger came to the Jews from Allah SWT, who was Musa AS. A Messenger came to the Christians from Allah SWT too, who was Esa AS. However, each one of them challenged one another, placing themselves with ignorant people, who are not aware, like the Mushrikeen (pagans), who worship the idols and have no book. They used to tell the people of every religion that you are not on anything, which is a great scolding to them.

Allah SWT concludes the verse that he Almighty will hold them accountable on the Day of Resurrection over their saying and the judgment is only for Allah SWT.

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ.

“Allah will judge between them on the Day of Resurrection about that wherein they have been differing.”

Western Civilisation is Built on a Deceitful Intellectual Compromise

The Secular Liberal West presents itself to the world as firm practitioners of sound rational thinking while portraying the adherents of Islam as fanatical followers of meaningless, superstitious dogma. By doing so, they seek to bring world public opinion to their side, to justify their interventionist wars in the Muslim world, and their numerous occupations of Muslim lands. The West, they claim, is eminently reasonable, willing to engage in open discussion with anyone, but discussion with Muslims is not possible because of the alleged irrationality of their demands; so war is the only remaining option.

The Western view of Islam is false; Islam is undoubtedly built on sound rational thinking. It is, in fact, the West's rational credentials that need to be questioned. The present Western civilisation is built intellectually on a compromise solution hastily contrived during a period of severe turmoil in European history. As part of this compromise, the West rejected the Christian foundation of its society and state, and adopted a deeply negative view of Christianity. This view predisposes it to view all religion, including Islam, as intellectually baseless and incapable of constituting the foundation of rational thought and action. The fault here is not of religion but of the West's tortured compromises.

Christianity's troubles

For a thousand years, the West had lived according to Christianity. Although they now ungratefully consider these their 'dark ages', this had been a time of stability, growth and ascendancy in Western life. Christianity brought them high values and principles, concepts of honour and dignity, and ethical, humanitarian and spiritual elevation. It is true that Christian nations remained materially backward in comparison to the Islamic

Khilafah which dominated the world as its sole superpower for most of this time, or perhaps to some extent the Roman Empire that preceded it. Nevertheless, the Khilafah State's open trade policy, being neither imperialist nor exploitative, enabled Europe's merchants to gain considerable benefits raising Europe's standard of living, making them familiar even with far eastern commodities and manufactures due to the highly efficient domestic market within the Islamic State. Furthermore there was no obstacle to technology transfer, other than for military use; nor had Islam enforced any form of copyrighting or patenting to prevent intellectual dissemination of the fruits of the Islamic civilisation within the Western world.

Christianity faced its greatest challenge not from Islam but from within when atheistic European thinkers took advantage of the severe conflict in European governance occurring from the violent rebellion of northern European Protestantism against the Roman Catholic Church. Europe was torn apart by wars, most notably the thirty-year war, which was only brought to a close by the Peace of Westphalia, a desperate pragmatic acceptance of the prevailing status quo of different European states each choosing to adopt their own Christian sect. Europe's governments had been weakened not only by foreign aggression but also by domestic uprisings due to the multiplication of sects within each country. Christianity had never had to face before the problem of numerous diverse sects within the same geographical region on this scale and magnitude.

Atheists had long existed as a cancer within European society, but it was at this time of considerable internal weakness that atheism saw its great opportunity and spread malignantly across the European continent

Ibn Nusrah—Western Civilization is Built on a Deceitful Intellectual Compromise

and beyond. Retrieving philosophies from the West's pagan past, from Rome and Greece, the atheists presented the classic materialistic view, claiming the world to be eternal and everlasting, independent and self-preserving, thus rejecting the need for creation or Creator. Upon this materialist basis they set about building a political doctrine that challenged the entire framework of Europe Christian rule. In the absence of the Creator, man is lord of himself, free and equal to all men: therefore established hierarchies of clergy and nobility must be demolished and society must be reconstituted upon the principles of freedom and democracy. It was a powerful agenda that appealed to the religious ideals of equality and justice while targeting the pervasive corruption and oppression of the nobility and the clergy who had long enjoyed an entrenched hegemony over European society.

Christian thinkers had to move urgently to address Christianity's sectarian divisions and at the same time counter the materialistic thinking introduced by the atheists while accepting many of their criticisms regarding clergy and nobility. These Christians' solution was a hasty compromise between their religion and the new politics of freedom and democracy. Man is created by God, but God has endowed man with the intellectual ability to rationally discover his own system in this world, so that he is not dependent on revelation for this. As a first step, the compromisers attempted to adopt a moderate 'Christian' toleration instead of absolute freedom, and a 'mixed' government system instead of democracy. But ultimately, the materialist threat proved too overwhelming, and the West had to give way to the ideas of freedom and democracy in full - the Christian religion came to be combined with the political doctrine of the materialists.

Christianity's central role in Europe's affairs was effectively at an end. Although the atheistic materialist creed had also been firmly rejected, the cost of doing so was the separation of religion from life. Church and

clergy would survive but, in the name of freedom, restricted to a private, voluntary role in believers' personal lives. Meanwhile, aristocratic privilege was sacrificed to democratic rule and monarchies throughout Europe gave way to republican states.

From false rationalism to false empiricism

The intellectual weakness of the Christian creed in the face of materialist propaganda has led the West to think that all religion is intellectually unsound, and that it is not possible to build a rational worldview on religious doctrine. But this conclusion overlooks the errors of Christians in the presentation of their creed. Although Christianity had attempted to base its creed on the intellectual method, there was a basic deficiency in their approach, and it was this that the atheists were then able to exploit in presenting their materialist agenda.

Christian thinkers had repeatedly set out intellectual proofs of the Creator's existence in accordance with what is today known as 'rationalism' but their understanding of the rational method was limited to the Greek mathematical method of deductive logic. This deductive methodology is only one particular style of rational thinking, useful in developing working scientific hypothesis, or deriving new results from previously accepted hypotheses. But deductive logic is incapable of delivering conclusive intellectual conviction. Christians were apparently attracted to the perceived rigour and formality of the deductive method, without realising the limitations of its application.

The deductive method depends upon postulating general and absolute premises, which are taken as assumptions in a logical derivation that, sometimes after numerous steps, ends in specific solutions that can be physically verified, for example by scientific experiment. Repeated independent verification of derived results increases the credibility of the initial assumptions. The actual utility of this method, as far as being a form of proof, is

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the validation of these initial assumptions, not the deduced results. Furthermore, initial assumptions can never be proven with complete certainty using this approach. This is because the deduced results are only partial implications of these assumptions: the results could be found correct while the assumptions are still at fault. This is why it is said, regarding scientific theories, where this method actually applies, that a theory can be definitively proven false but it cannot be definitively proven true. Stating assumptions in general and absolute form means that its results will be countless and, since it is impossible to verify all these results, then it is impossible to verify the assumptions definitively. Thus they remain hypotheses, or theories, or may even be called ‘laws’ but only according to the measure of confidence in them without ever reaching the level of definitive certainty.

Using the method of deductive logic, Christians had devised a number of ‘proofs’ for the existence of the Creator as well as other creedal matters. But numerous discovered errors in these so-called proofs had already led a faction of the Christian clergy to consider religion incapable of being proved by the mind. The final blow came when the atheist thinkers presented their materialist creed and political doctrine using the same method of deductive logic. Christians were stunned by the force of their ‘proofs’, unable to find the errors at first, and then unable to convincingly demonstrate these errors to European society in general.

It was at this time that some Christian thinkers rushed to provide an immediate remedy for this situation by bringing forward the thinking of earlier clerics who had held that religion could not be proved by the mind. They rejected ‘rationalism’ in its entirety as an intellectual method and proposed in its place what became known as ‘empiricism’, according to which the mind is restricted to addressing the present sensed and observed reality and is not considered capable of

drawing conclusions about what is beyond the senses. Using this ‘empiricist’ approach, they dissected materialist thinking into two parts: any discussion of the materialist creed was intellectually invalid as it impinged upon discussion of what is beyond the senses, i.e. the discussion of whether or not the Creator exists, while discussion of the materialist political doctrine of freedom and democracy fell within permitted intellectual discourse because it pertained to the life of this world alone.

By limiting the use of the intellect to the subject of political doctrine only, sincere Christians thought that they were saving the Christian creed, which would always lie outside of valid intellectual consideration. But, though they had given some protection to the Christian creed, the painful cost of this was that they had divorced it from use in life’s affairs, as life’s matters would now be determined by the intellect and not by revelation. They had rejected the materialist creed of the atheists but opened the way to adopting the political doctrine of freedom and democracy emanating from that creed. It is this strange compromise of the separation of religion from life that has become the foundation of Western Civilisation in the past three centuries.

Religion is the only intellectually valid truth

Neither the rationalist methodology, as it was understood in Europe, nor the empiricist methodology is correct. Christians were wrong in the first place to use deductive logic to ‘prove’ the existence of the Creator. Deductive logic cannot prove such matters definitively. However, empiricism is also not correct as a description of our general thinking method as it is an everyday occurrence that we derive conclusions about unseen matters based on what we see directly; the empirical method is better considered a particular type of thinking that applies in the realm of scientific theory and experiment.

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Christians should have learnt from the approach that Islam adopts in using general rational thinking to reach the undeniable conclusion that the Creator exists. The human intellect is quite capable of moving rationally in a conclusive manner from a specific sensed reality to a specific intellectual conclusion, even if this conclusion pertains to what is beyond sensed reality. This requires neither deduction from, nor induction towards, abstract generalisations because one is moving from a specific matter to a specific matter without employing generalisations. For example, not finding the book that I know for sure that I left on the desk in my room means definitively that someone came and took it. A specific sensed reality leads me to a specific intellectual conclusion beyond sensed reality with complete certainty without the intervention of deduction or induction or generalisations or abstractions.

The existence of the Creator is a specific matter that follows naturally and inevitably from consideration of specific physical evidence before us in the world in which we live. There is no need to postulate unprovable generalisations and absolutes. It is possible to conclude with intellectual certainty that a rock, a tree, a cloud, a bird, a planet, a star, or man himself each enjoy only a defined limited nature. As such, it is not possible that they existed always like this or that they will always do so; therefore it can be said without doubt that they are created beings. The existence of even one created being proves with definitive intellectual certainty the existence of the Creator. The Qur'an is full of references to sensed reality and constantly provokes man to apply his intellect to this in order to reach the undeniable conclusion that this is all creation.

Christians were also wrong in accepting compromise as an intellectual method. Compromise is valid only for resolving legitimate competing interests. The idea that the world is everlasting and eternal is an intellectual solution that is opposed

completely to the idea that the world is creation and brought into existence by the Almighty. Only one of these two can be correct; it is not possible to compromise between them, or the ideas emanating from them. In a materialistic world, man is held master of his own affairs. In the world described by religion, our Lord and Master is the Creator of the universe. It cannot be correct to take the creed of one solution but the implications of the other.

It is the atheistic materialistic creed that results in freedom and democracy. If man is master of his own affairs in life, then he should be given freedom to live his life as he pleases, and he should be given democracy so that men can themselves choose the laws according to which they would accept to live together in society. There are many practical problems with the ideas of freedom and democracy, which contradict the nature of man and the nature of society. The brutal reality of the pursuit of these ideas is that man ends up enslaved to others. The slogans of freedom and democracy become vehicles of exploitation and oppression. The ugly oppressiveness of Capitalism and Imperialism is the real face of the enchanting ideals of freedom and democracy.

Man is not capable of ordering his life himself. All manufactured devices, no matter how complex, have a specific and fixed nature and are designed to function and operate according to particular systems devised by their manufacturers. Although men, and women, vary greatly in individuality from one to another, they all own, in essence, a fixed and unchanging nature with permanent needs and desires. A single perfectly-designed system is needed to ensure man's tranquillity and satisfaction. This system must come from the Creator of man, not from man himself. Leaving the design of any system to one who is ignorant and incapable will only lead, at best to complete chaos and disaster; at worst it results in a calculated exploitation and oppression, as imperialist capitalism has

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proven to be. Only true religion can provide the best ordering of man and society, ensuring opportunity and justice for all.

It is in fact religion alone that is the only intellectually valid truth. The West was unable to understand this, not because religion was at fault, but because of the faulty thinking method that they adopted. First they followed rationalism but limited this to use of the method of deductive logic, the language of mathematics and geometry, which is unable to prove any reality conclusively. Then they followed empiricism which was in effect the scientific empirical method used for drawing conclusions about immediate sensed reality only. Both methods were naturally unable to conclusively address that which is beyond our immediate senses, even though it is an everyday commonplace that we make numerous small and large sound decisions about unseen matters based on what we sense directly. If the correct thinking method is adopted then it will become clearly evident to all that religion alone is intellectually valid and that the materialist doctrine and the compromise solution are intellectually at fault.

The West must reject the materialist disease at the heart of their civilisation

The materialists, also unsatisfied with the West's compromise solution, went on to develop their ideas more fully in later generations into the ideology of socialism/communism, which was implemented in the Soviet Union, China and a number of other states. This ideology, which completely denied the Creator, and viewed this present world as eternal and everlasting, was responsible for untold suffering, misery and destruction in these Communist lands. They retained the ideas of freedom and democracy differing only in giving these a collectivist interpretation which accorded more fittingly with their Stoical submission to the immutable laws of dialectic materialism, as opposed to the Epicurean-inspired free-will individualism of the West. It was inevitable

that such an ideology, so markedly contradictory of human nature, would collapse quickly, doing so in less than a century, its brief spark of survival depending heavily on the harsh totalitarian rule of terror and oppression.

In contrast to communism, Western civilisation has lasted now about three centuries. By retaining some aspect of religion in their civilisation, the West saved themselves from the miserable fate of the Communists, though the present Western civilisation also severely contradicts human nature. Religion honours man as an individual, while also viewing him as a valued member of society with important duties and responsibilities towards his fellow man, as one whose entire life in this world constitutes worship of his Creator. The West's compromise with early materialist political doctrine has led them to devalue man's ethical, humanitarian and spiritual needs, leaving only a stark materialistic individualism that seeks constant worldly pleasure and sensual hedonism; such a value system inevitably results in man's exploitation and oppression of his fellow man and, at the global level, colonialist loot and plunder on a scale unmatched in mankind's history.

It is imperative that the West reject the alien materialist political doctrine of freedom and democracy that has come to be deeply embedded within its civilisation. It was the West that took on the challenge of the atheistic Communist evil and defeated it resoundingly. The West now needs to eliminate the remaining elements of that atheism within its own civilisation and return to its original religious roots. If weaknesses and deficiencies were discovered in the implementation of Christianity three centuries ago, then the West must return to those issues and resume efforts to solve these in the light of divine revelation. Western people had at that time, and have increasingly now, access

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Establish Khilafah to End the Subjugation of Muslims by the Hindu State

During several days of Indian attacks into Pakistan, which neither spared the women, the elderly or children, nor paid any consideration to the Muslim celebrations of Eid, the Raheel-Nawaz regime maintained a weak stance of condemning the Hindu State's aggression. As always, such weakness only emboldened the enemy. India's Prime Minister Modi incited a political rally on 9 October, as 1,000 Indian mortars rained across into Pakistan, saying, "it is the enemy that is screaming ... The enemy has realised that times have changed and their old habits will not be tolerated." And then when Pakistan's political and military leadership finally did meet together on 10 October 2014, the Prime Minister's Office rewarded the Hindu aggression by stating, "War is not an option. It is the shared responsibility of the leadership of both countries to immediately defuse the situation."

Thus, the Raheel-Nawaz regime bent and bowed before the actively hostile Hindu state, to the extent of withdrawing war as a deterrent. It responded to the fire and steel raised against its people with words of condemnation, together with renewed offers of peace, negotiations, dialogue and normalization. It mobilized its mouthpieces to extinguish the fire of the Muslims' Imaan, rather than rousing the Muslims to aid their fallen through their love for victory and martyrdom. It called the United Nations even though this colonialist tool is the cause of the Ummah's miseries, supervising the division of her lands and slaughter of her people in all corners of the globe. And all of this is from a regime which commands the largest Muslim armed forces in the world, strengthened by nuclear weapons and hundreds of thousands of soldiers and officers who fear none but Allah (swt). True, indeed are the words of RasuAllah (saw), *ما ترك قوم الجهاد إلا ذُلوا* "No

people abandon Jihad expect that they are humiliated" [Ahmad].

O Muslims of Pakistan!

This Indian aggression and the submissiveness by the Raheel-Nawaz regime is part of the American plan for the region. America is supporting India's rise as the dominant regional power to both counter its rival China and your emergence as an Islamic Khilafah state. This is why within weeks of the victory of Modi's BJP in the Indian elections, the US Defence Secretary Chuck Hagel visited India and declared on 10 August 2014, "our interests across the full span of the Indo-Pacific region are aligning more closely than ever" and "as India expands its own security role in South Asia and throughout the Pacific, the United States will continue to support and encourage." And this is why America is encouraging India to increase its influence in the region, as far afield as Myanmar and the Andaman and Nicobar Islands at the entrance of the Strait of Malacca, one of the most critical naval and trade choke-points in the world.

As for you, America fully realizes that Pakistan has the power to overturn its plan should it oppose it, whereas its submission will ensure its success. That is why every regime that serves America has played a critical role in furthering this American plan by striking hard at your capabilities. America fears the love of Jihad within you, which is your most powerful weapon on the battlefield, so America's agents abandoned and then persecuted the groups fighting India for the complete liberation of Kashmir. The American agents then ensnared Pakistan's armed forces in America's war against the Muslims in the tribal regions. These agents then made radical changes in the Army's green book, so that your military was focused

Leaflet – Establish Khilafah to End the Subjugation of Muslims by the Hindu State

inwards, rather than towards India, shifting the majority of our forces from the Eastern border to the Western border. And now India senses the weakness imposed upon our armed forces by regimes which blindly follow America to the extent that the Indian Prime Minister declared with confidence on 12th August 2014 while addressing his troops in Kargil that “Pakistan has lost the strength to fight a conventional war.”

Not content with striking at our military strength, the American agents also work to diminish our political influence and economic power. The American agents in the regime draw Pakistan into regional conferences that are dominated by India, whilst India herself aspires for a permanent membership of the UN Security Council, the cauldron of the Ummah’s miseries. These measures allow the Hindu State to interfere strongly in our political affairs, even though Muslims have only known harm whenever the Hindu has had any degree of authority over them. Regarding the economy, through establishing energy deals, the regime provides energy starved India a much needed stake in the immense energy resources of the Ummah in Central Asia and the Middle East. As for the trade deals, the regime fulfils the American strategy that industries such as information technology, aircraft manufacture and even space travel are for the Hindu to establish, whereas light and service industries such as tourism, rug weaving and sports equipment manufacture are for the Muslim.

O Muslims of Pakistan!

Islam did not allow the bending and prostrating of the Muslim before aggression from the lowly *mushrik*, whether Hindu or other than the Hindu. It did not allow submission to the kuffar in our affairs. Rather Islam demands that Muslims counter the enemy with all that the Muslims possess, whether great means or little. RasulAllah (saw) said, **جَاهِدُوا الْمُشْرِكِينَ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ وَالسِّتِيكُمْ** "Fight the mushrikeen with your wealth,

yourselves and your tongues." Yet, rather than mobilizing our considerable strength against the enemy, the regime is using it all to strengthen India as part of America's larger strategy for the region. It is upon us all to join our nights and days to overturn this harm by working with Hizb ut-Tahrir to re-establish the Khilafah, the shield of the Muslims.

O Armed Forces of Pakistan!

Traitors in the military and political leadership have gathered together to subjugate the Muslims before the Hindu State. Do you choose to stand aside and accept their actions in a mood of defeatism and depression? You are the lions of this Ummah who have been shackled and bound. The Hindus that are present in hundreds of thousands in Kashmir could not even defeat few thousand poorly armed Muslim fighters in decades, so how will they face you? The superpower of today, America, depends on you to stay in the region, fearful of you expelling it, as you expelled the superpower of the past, Soviet Russia. The Jews fear lest you answer the call from Masjid al-Aqsa to liberate it, to the point that the thought of you keeps them awake in their beds. You are the lion who has been told that it cannot confront even the smallest of creatures. Just one strike of your limb will make clear to you the strength of the Muslim Ummah over all the other nations of the world. Allah (swt) said, **يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً وَعَلِّمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ** “O you who believe! Fight the Unbelievers who gird you about, and let them find firmness in you: and know that Allah is with those who fear Him.” [Surah At-Tawba 9:123]

Reject this defeatist and treacherous regime, rise and grant the Nussrah to Hizb ut-Tahrir for the re-establishment of the Islamic Khilafah. Only through the implementation of Islam can we bear witness to the prophecy of the Messenger of Allah (saw), reported by

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In Response to the Article "Dark, Shackling and Atonement Visions in the Thought of Hizb ut Tahrir"

Respected Editor of “Al-Arab” website,

Kind regards,

You have posted on your website, on Monday, 20/10/2014 an article by the writer Saif Ad-Din Al-A’amiri under the title: "[Dark, Shackling and Atonement Visions in the Thought of Hizb ut Tahrir](#)", it appears from the article, starting from the title and what followed in its content that the writer is spiteful against Hizb ut Tahrir in a way that prevented him to serve justice to the party, but his hatred compelled him to slander the party.

While we deplore the publication of the article referred above for the lies and fallacies, and altering of facts, we also express our surprise that you posted an article the least that can be said about it is that it lacks integrity and is far from a serious attempt to reach for the truth, and therefore we wish that you post our response below in response to the content of the article of this writer. Thank you.

First, a quick introduction is needed to explain the reality of Hizb ut Tahrir:

Hizb ut Tahrir is a political party whose ideology is Islam, it is working within and with the Ummah to have it take the issue of Islam as its issue, and to lead it to bring back the rule by what Allah has revealed to the reality of life. The work of the party is to carry the Islamic Dawah politically, it does not carry out material work following the example of the Prophet peace be upon him, in his (saw) work for the establishment of the Islamic State... And the fact that Islam is the ideology of the party, it means that the Islamic creed and what it brought from the Shariah texts alone is the basis for the adoption of thoughts

and rules... all in compliance with the words of Allah (swt) in His Noble Book:

﴿وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ﴾

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful” [Al-i-Imran: 104]

And now to the article: it is a series of slanders against the party, there is no space here to respond to all of them, so our response will be limited to some of the issues to show the malice and lies of the writer against the party and the lack of integrity in dealing with the party and its thoughts:

First, the writer has placed the title: "**Dark, Shackling and Atonement Visions in the Thought of Hizb ut Tahrir**" The writer called and described the views of the party as, "Dark Visions", doesn't the writer know that the party's views and thoughts are nothing but Islamic? How can he describe it as "dark visions"?? !! As for the shackling, the writer did not show what he implied by shackling... As for addressing the issue of atonement the writer lied when he said that the party describe other Islamic movements as disbelievers!! Regarding this the writer also says, "and rarely survived an organization, association, or an Islamic movement or Islamic Party from the atonement by the Tahriris," but the truth is not so, and we challenge the writer to bring a text of the party from its books, leaflets, or websites on the Internet that mentions any word about the atonement of Islamic movements; since there is no such texts, we are certain that the writer accuses haphazardly without any evidence, we remind him that for this accusation against the Hizb, he will be

accountable by Allah (swt) for what he has fabricated on the Day of Resurrection... the fact is that Hizb ut Tahrir’s relationship with these movements stems of its eagerness to carry the call and advise them and warns them of violating the rules of Islam, it does so in its capacity as an ideological party that carries the Islamic Dawah. Since the party does not atone Islamic movements, as well as these movements do not support the words of the author, so where did the writer bring this lie from??

As of Hizb ut Tahrir’s statements that democracy is Kufr, it is the opinion of Islam and not the fancies of the party. Democracy is not as the writer and others try to sell as a mere choice of the people of their rulers, but it basically means that the sovereignty is for the people, that is the people who initiate through their representatives the systems that they want to live by, and it is from the fundamentals of Islam, that the writer ignores, that the sovereignty is for the Shari’, which means that the Shari’ is the source of laws and systems, and the people must only implement the commands of Allah (swt), by the implementation of those laws and systems. The idea of democracy is Kufr because the sovereignty in it is for the people and not for the Shari’, Allah Ta’ala says:

﴿إِنَّ الْحُكْمَ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ﴾

“Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know” [Yusuf: 40]

﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾

“And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty” [Al-Hashr: 7]

Second: the author describes the Party’s “statements” as: “Completely contradictory to the logic of freedom and human systems devised by human beings to live in accordance with the common human formulas”

The writer forgot or pretended to forget that he is talking about a political party whose ideology is Islam. Everything that the party adopts of rules, and thoughts it is based on, are all based on the Islamic creed. Who wants to put the party on trial, must base it on Islam, how can the author tries the party and its thoughts on the basis of human systems devised by humans as he described it?? !! And how can the writer forgets that he is a Muslim and that he must take Islam as his basis in thinking and behavior, how can he make human legislation and not the legislation of the Lord of humans as the criteria for his judgment on thoughts, and he even attacks the Islamic ideas upon which the party is based on and described them as " Dark Visions"??!!

Third, the writer says about the party: “Basically it does not admit that the Muslims man has the ability to be free and choose their rulers and to participate in opposition and protests.”

What is this exposed slander?? !! Hizb ut Tahrir from the first day it was founded has invited people to the liberation from Western colonialism in all its forms, and to work to overthrow the tools of colonialism and work to resume the Islamic way of life... Furthermore the party leaflets, which are numerous in this aspect, asks the Muslims to account the rulers and to stand in the face of oppression and change and sacrifice for the sake of it, as well as called on Muslims to do so in various ways, including marches, major conferences, intellectual and political seminars, and delegations of the Ummah shouting the word of truth in the face of falsehood and its people... etc, and because the rulers were aware of the seriousness of the party and the seriousness of its views in inciting people against them and their oppression, they have fought it and pursued it with arrests, oppressive sentences and prosecution until martyrdom (death) in some cases, so how can the writer deny the conclusive facts of the Party's work, and even maligned it?!!

Fourth, the writer says, "The secular parties called national or patriotic are beyond the thinking circle of Tahriris, in the sense that they possess “individualistic Kafir policies” that do not recognize the divine Sharia and therefore there is no discussion in the fighting them.

The writer says that the party sees that the secular parties do not recognize the divine Shariah, and they are of individualistic Kafir policies... Here we ask the writer: Do you know what it means for a party, any party, to be secular? That means that it is a party that is based on the doctrine of separation of religion from life, and calls for the application of systems developed by man and not the Lord of mankind, but it fights the return of Islam to life... so how can a secular party be Islamic?? !! Moreover, the description of one who belongs to a secular party as a Muslim or not, is not due to being a member of a secular party, but it is due to what creed he has embraced. If he believed in the doctrine of separation of religion from life and the state, and he is totally aware of its reality, he will be a Kafir, but if he did not believe in it and he believes in the Islamic creed, and he is in a secular party as a result of ignorance, misguidance, self-interest, or the like, he would be a Muslim who is a sinner (A’asi).

Then the writer refers to the party calling for the fight against those parties... and leaves the reader wondering in his mind of the meaning of the word "fight", to conclude that the party calls for parties to meet with weapons!! The position of the party is clear on secular parties: It shows that what the basis of those parties are Kufr ideas, as their basis is the separation of religion from life, not Islam, and calls on members of these parties to the leave them, and calls on Muslims to renounce and not to proceed with them, and it shows that these parties are secretions of Western colonizing countries of Muslim lands, due to the fact that all secular parties in all their forms are based on ideas taken from the kafir civilization of the colonialists.

Fifth: the writer speaks of Hizb ut Tahrir’s relationship with the Muslim Brotherhood in a vague manner, and even contradictory, then concludes this point by saying: "the matter of Hizb ut-Tahrir is based on" jihad "in different ways to get to the rule and this is clear for Hizb ut Tahrir, unlike the Brotherhood who rely on "twisted” methods with a lot of maneuvering between politics and violence".

The writer repeated the phrase "Hizb ut-Tahrir relies on jihad in different ways to get to power” more than once and referred in other places to the party undertakes armed actions... Although we explained above that Hizb ut Tahrir is a political party that carries the Islamic Dawah through the political method, in addition we say: that the party's way to reach power are explained in its books and leaflets which is clear for everyone who seeks the truth, it is clear to everyone... the method of the party is to find the Islamic public opinion for Islam that emanates from awareness, and seeking the support of the people of the power to implement Islam in the reality of life, it does not carry weapons to realize its goal. It is known that the burden of producing a proof is on the accuser, we ask the writer the fabricator, where is the evidence for his claim??

This is following the example of the Messenger of Allah (saw). The enemies before friends know well that the party undertakes the intellectual and political struggle in its method for change.

Sixth: The writer speaks of the existence of a contradiction in the party: on one hand, the party says, "that the democratic system is a Kufr system and on the other hand: "Some of its branches participate in the elections and recognize the legal licenses by the authorities for activity and recruitment and this contradiction is the essence of this breed of Islamists”

If the writer understood as noted above the reality of Democracy, which the party described as a system of Kuffr, he would not have found any contradiction... The party

rejects the democratic system because it contrasts with Islam as explained above... As for the elections, the party will participate if it is merely a representation from people to express an opinion, because it is permissible by Shariah, provided it complies with the rules of Islam in expressing an opinion, the party did not accept for a day to participate in the elections on the basis of western legislation.

Seventh: The writer says: "... there is no alternative in their view to the Islamic Khilafah, which is unclear in their publications and none of them were able to explain how will the transition to the world of the mysterious Khilafah will be."

This writer is quite peculiar!! How can he say that the Islamic Khilafah is unclear in the publications of the party, and describes a world of Khilafah as mysterious?? Did he not read the details and clarity of the Khilafah in the party books such as the book: Ruling System in Islam and the book Institutions of the Khilafah State in Ruling and Administration? Then he accuses the party of "not explaining how the transition will be to the world of the mysterious Khilafah"!! Even though, the party has given a lengthy explanation on how to get to power in many of its books and leaflets, but the writer, due to a certain hidden intention, did not bother to read or research the party books!!

Eighth: The writer says, "the researcher stressed, (meaning Saeed Mawadda), that in addressing the Palestinian issue the party did not exceed the theoretical address in books, articles and theories and attracting of bases, without any participation mentioned in the Popular Resistance Movement, or national liberation movements, and it did not establish any armed wing, but worse than that the party atoned those who resist the occupation of their land, while some members of this party, take up arms against the Muslims themselves elsewhere in the Arab world."

Strange is the state of someone who describes the radical solution explained by Hizb ut Tahrir for the question of Palestine as

theoretical. The basis of the matter is that Palestine was occupied, and the occupiers have established in it an entity, Jihad is obligatory in Islam to liberate it... which actually achieves liberation is the mobilization of armies and not groups and movements that derives its support from the states that protect the Jewish entity as the surrounding states and others... A quick look at the reality of the Palestinian issue after the passage of decades without mobilizing the Muslim armies to liberate it, shows that many of those who claimed the liberation of Palestine should be from the river to the sea have already accepted to the legitimacy of the occupation of most of Palestine and some of them is ready for it after reaching a dead end due to the abandoning of the countries supporting the resistance movements. Who should be praised and should be taken as a guide to implement the right solution: Hizb ut Tahrir, which did not fool the people but have explained to them the path of liberation, which is the mobilization of the Muslim armies to eliminate completely the Jewish entity and that the Ummah must stand in the face of rulers who prevent the movement of the armies, or the other movements that allied themselves to subordinate states and agent rulers who traded by them, Palestine and the people of Palestine, and raised slogans of Liberation, and now they take back what they promised the people under the pretext of "Nothing more can be done"!

Even worse is the statement of the writer: "Worse still is that the party atones all who resist the occupation of their land"!! Where did the writer come up with such a statement?? Does Hizb ut Tahrir atone members of Hamas or the Jihad or Hezbollah or Fateh Movement?? The party has described the actions of the resistance in the July War in South Lebanon and in Gaza and in Iraq against the American occupiers and also Afghanistan, as heroic actions, those who undertook those actions will receive the reward by the permission of Allah (swt). The

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Who will benefit from the Aggravation of Relations between the Muslims and the Government in Kyrgyzstan?

The authorities in Kyrgyzstan have recently undertaken a series of serious acts against Muslims. Initially they tried to start the battle by ways such as insulting the beard and the Hijab, but the atmosphere of Islamic awareness prevalent in Kyrgyzstan has missed an opportunity for the government to implement its plan. So, the authorities reached to the conclusion that it is necessary to develop a mechanism to combat this awareness among the people. They carry out this through several directions. They have created favorable conditions for the wide spread of Kufr movements such as Tengrism (the pagans), who exercise their activities on the basis of nationalism. They also organized special television programs wherein they criticized the call to Islam and the clothing of the advocates who work to revive the Sunnah of the Prophet (saw) such as the “Tablighi Jamaat”. Afterwards they began to imprison our women and daughters who are carrying the Dawah. They imposed a school uniform which holds some of the logos that belong to the pagans, and tried to force everyone to wear this outfit, and it seems that this was intentional, as they know that Muslims will not accept to wear such clothing. The purpose of the authorities in all this is to create conditions for controversies and endless conflicts to erupt between moderate and extremist Muslims (as they divide us). However, they have been unable to influence the minds of those who follow the true form of Islam, and have been unable yet to impose their model on our lives.

It has been proved to the official authorities that these attempts and others will not benefit them, so the Kyrgyz government was forced, under pressure from some influential foreign powers, to engage in a battle against Islam and the Muslims on the way of the Uzbek and

Russian regimes, so it carried out the arrest operation of Delar Jomabayev.

Delar is famously known to be a member of Hizb ut Tahrir, not only in Kyrgyzstan, but all over Central Asia. He is the first to establish an official radio and TV station (Aung) in the party's history. Within a few months the Kyrgyz and Uzbeks were watching his television programs where he publicly exposed the government's conspiracy on the people. When the government saw the rising popularity of the station, it began to exercise various pressures on it, and gradually prevented Brother Delar from appearing on air. Nevertheless, he continued to struggle in order to protect the interests of the Ummah by creating more new styles.

For example, when male doctors began to work in maternity hospitals, Delar was the first to oppose it. So, law enforcement agency officers summoned him and claimed that a wife would not go to a male doctor unless she takes permission from her husband. Delar said that he opposed it only because it is prohibited (Haram) in Allah's (swt) Law and we must commit ourselves to it; therefore they are not allowed to work here, and so it was.

As a result of the careful research done by Delar, we were able to realize that in spite of the huge electrical energy produced by Kyrgyzstan, people therein were living in severe suffering. Delar led a serious struggle against what has become a habit of the state in collecting additional funds from the people to purchase and repair equipment and transfer power lines, despite the fact that all this must be borne by the state. When Delar was offered a bribe worth a million Som to stop these activities, he exposed the bribery on television at a time it was known that he and his family were living in severe financial hardship. Then they started to confront him at the state level; because he revealed that all the problems and

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suffering of the people is due to the rampant corruption in the whole country. So, they began to persecute him by fabricating charges... and under various pretexts, his family remained for more than two years without electricity. However, Delar continued the struggle and began strongly insisting on the replacement of the old power distribution panels with the new ones, without imposing additional costs on people. Delar's neighbors provided him with electricity from their own meters, and as a result they received severe warnings, but continued providing electricity alternately; because Delar was the son of the people.

The authorities found, rather concocted, a reason to imprison Delar; nevertheless, he continued his political activity inside the prison. There he demanded the return of the situation of the prisons to be within the law, the creation of healthy conditions, and the improvement in the quality of food provided to the prisoners which was impossible to eat. Although food was delivered to him from outside the prison and was not in need to eat their food.

According to his mates in prison, he was tortured several times, but he remained firm and steadfast on his views. The prison director came and said to him, "If you want I can arrange for you wonderful and exceptional circumstances, and began to persuade him to stop his actions". Delar replied, "Can you provide such conditions for all the prisoners here? Only then I would stop". Then he was taken to an isolation room and was injected with a substance that poisoned him, and he remained motionless for four days without being given any medical assistance. By the will of Allah (swt) alone, The Gracious and The Merciful, Delar remained alive.

The government's active seeking to suppress Delar has not stopped him for one moment from doing his activities. Any act that was done by the authorities to throw any Muslim in prison did not pass without Delar accounting the government, as he did not stand aside. With the camera he was carrying

in his hand, he broke through the barriers and strictly monitored all actions which violated the law, either during the inspection of workplaces or some other processes. He did not give them the opportunity, during these operations, to intrigue false evidence, as it is their habit.

Yes, he saved a lot of Muslims from entering prison, and assisted many in solving their problems. People referred to him from different areas because of their suffering with the authorities, such as illegal taxes and large fabricated fines, and other problems such as gas and electricity...

Finally, on the 13th of September, 2014, the authorities decided to put him in prison again...

A few days earlier Delar noted that his home was under surveillance and monitoring. He was able to catch some of the suspects; unfamiliar faces with Russian citizenship, and brought them to the police station, but the police chief released them, and told Delar clearly: "Do not misunderstand me". They knew how serious the campaign was to arrest Delar.

On the dawn of September 13th, at around 6:00 am, his home was besieged by officers from the National Security, where a group of masked commandos carrying automatic weapons infiltrated over the gate. Despite Delar's request to give him time so that his family can put on their clothes, they started to raid the house. So, Delar rushed to protect the women from such illegal acts and because of this he was exposed to inhumane torture and brutal beatings.

Due to the uproar, the region's mayor attended, along with men from the mosque to protect Delar. So, the Special Forces began to push them away with their machine guns, took them out of the house, closed it from the inside and prevented people from approaching. When the people began to gather, the Special Forces realized the

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The Aqsa is Desecrated but the Jordanian Regime Condemns, Denounces, and Conspires when its Army is Able to Liberate it!

A group of herds of Jewish settlers on Wednesday have desecrated the blessed Masjid Al-Aqsa under the protection of soldiers of the usurper entity; the Jewish soldiers then fired bullets and bombs onto the worshipers inside the Masjid, injuring several worshipers stationed inside for its protection (Murabitoon), while the Jordanian regime denounces and condemns (disappointingly) through its mouthpiece the spokesman of the government, Mohammed Al-Momani. Moreover, even this vile act was exploited in his warning that the continuation of "Israel", in this approach of attacks against the blessed Masjid Al-Aqsa and its worshipers and protectors (Murabitoon) has become the most prominent excuse of religious extremism and terrorism in the region.

O Muslims: Didn't the Chairman of the Joint Chief of Staff Gen. Mashal Az-Zabin state at the press conference regarding the excavations of Ajloun (the puzzle) in the presence of Prime Minister and Defense Minister Al-Mughaib - regarding the contact between the Army and the Jewish Government and the introduction and the entry of its military experts to the country - that our armed forces are able to reach any place in the Middle East!

Doesn't Masjid Al-Aqsa deserve the mobilization by the regime of all the military formations for its liberation, who are capable of that, by the recognition and approval of the Chairman of the Joint Chief of Staff, especially when the regime constantly boasts that it is the guardian of Masjid Al-Aqsa!

Doesn't Masjid Al-Aqsa deserve the mobilization of the army to liberate it; Muslims lost it from their hands while it was under the regime's rule regime in Jordan, or is the compliance with the rules and terms of the disgraceful Treaty of Wadi Araba and the concern for the intimate relations with the

Jewish entity is of more priority than the commands of Allah and the rules of Islam that call for fighting the usurper Jews and uprooting them from the whole land of Palestine and to liberate our blessed Masjid Al-Aqsa!

Doesn't Masjid Al-Aqsa deserve from the Jordanian army to force the regime and his government who sanctify and strengthen relations with the Jewish entity at the expense of the Muslims and their blood and their sanctities by declaring and waging a war against the Jewish entity! Is Masjid Al-Aqsa not deserving, while it is subjected to attacks and Muslims around it and the worshipers and those stationed in it (Murabitoon) suffer terrorism of the army and police and the herds of Jews, for a Jordanian military action! Indeed it is deserving, it is deserving, it is deserving, but chivalry, manhood and heroism manifest and stand out in us when in compliance with the orders of America, the head of Kufr and evil for the participation in its fight against Muslims and subservient for its projects in the region. Indeed it is deserving, it is deserving, it is deserving, but America's orders to them is above all orders and duties, obedience to America is above all duties!

O Muslims: We remind you that in the absence of the Khilafah and after its destruction, Muslim land was divided and the Jews were able to usurp Palestine, and by its imminent return, by the permission of Allah, it will re-unite the Muslim lands under the rules of the great Islam and will liberate Al-Aqsa and all of Palestine, and it will account every conspirator, traitor, liar, and agent.

We in Hizb ut Tahrir invite you to the duty to work for the restoration of the Khilafah upon the method of Prophethood so that we all gain the honor of victory by its return for the

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pleasure of Allah (swt) and hope in the bounties of His (swt) gardens.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ
وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ﴾

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered” [8:24]

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o a wealth of divine revelation in the books revealed by the Creator. Our Lord and Master has not only created us but is also observing, protecting and guiding us every day of our lives as the Christians well know.

We hope that the Christians can rid themselves of the disease of materialism. We Muslims offer them also the divine texts of Islam, which they will find confirm what has been revealed to them previously. Furthermore, we are working hard as Muslims to correct our own mistakes and purify ourselves on our own religion, in order to re-establish our civilisation on the righteous Islamic Khilafah based purely on Islam alone, which will restore to all mankind the true example for them to follow, and which will fully expose before the entire world the evil of materialist disbelief thus eliminating it from the face of this Earth.

Ibn Nusrah

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Abu Hurairah: وَعَدَنَا رَسُولُ اللَّهِ (ص) غزوة الهند، فَإِنْ أَدْرَكْتَهَا، وَإِنْ رَجَعْتُ فَأَنَا أَبُو أَنْفُقٍ نَفْسِي وَمَالِي، وَإِنْ قُتِلْتُ كُنْتُ أَفْضَلَ الشَّهَدَاءِ، وَإِنْ رَجَعْتُ فَأَنَا أَبُو هُرَيْرَةَ الْمَحْرُورِ “The Messenger (saw) promised us the conquest of India. If I was to come across that, I will spend my soul and my wealth. If I am killed then I am among the best of martyrs, and if I return then I am Abu Huraira the freed” [Ahmad, An-Nisa'i, Al-Hakim]. And reported by Thawban: عَصَابَتَانِ مِنْ أُمَّتِي أَحْرَزَهُمَا اللَّهُ مِنَ النَّارِ: عَصَابَةٌ تَغْزُو الْهِنْدَ، وَعَصَابَةٌ تَكُونُ مَعَ عِيسَى ابْنِ مَرْيَمَ عَلَيْهِمَا

Two groups of my Ummah Allah has protected from the Hellfire: a group that will conquer India and a group that will be with 'Isa ibnu Maryam.” [Ahmad and An-Nisa'i].

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seriousness of the situation so they called the police forces to tighten the encirclement of the house.

The search and inspection in Delar's house continued for six hours. During this time, people remained standing near his home, behind the police circle, expressing in words to defend Delar, and their numbers kept further increasing...

O Muslims in Kyrgyzstan!!!

You are being looted! In order to continue quietly plundering you more, selling the wealth of your people, and turning your children into cheap labor for them, they want to remove the obstacles that stand in front of them, such as the likes of Delar who protects your interests. In order for them to do this, they follow the approach of Uzbekistan in using imams and treacherous religious leaders in an attempt to divide the Muslims under various names.

In Uzbekistan, the Karimov government itself has arranged the events of February 16 to blame it on the Muslims. You must know that there isn't any threat to the people in Kyrgyzstan from the Muslims, and if there is any threat to the general public, then the Kaffirs are standing behind it without a doubt.

Therefore, for the security and solidarity of all of us, we urge you to exercise your influence to affect what is happening in the country, and this requires your sincerity and not be drifted by the government's deception, as well as we invite you to maintain the atmosphere of Iman, which is the basis of halal and haram.

**Head of the Media Office of Hizb ut Tahrir
in Kyrgyzstan**

The New Crusader Alliance led by America against the Ummah's Revolution in Ash-Sham is weaker than the Cobweb

﴿سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ﴾

“[Their] assembly will be defeated, and they will turn their backs [in retreat]” [Al-Qamar: 45]

At dawn of Tuesday 23/9/2014 CE, American fighter jets launched air raids on dozens of locations belonging to "Al-Baghdadi's organisation," and "An-Nusra Front" and many other factions, which left many dead and wounded combatants and civilians in Syria. Fighter jets from Saudi Arabia, Bahrain, UAE, Qatar and Jordan participated in the sin and crime. With these raids America has entered into a new plan which makes it directly in control of the Syrian file, after the failure of its criminal agent Bashar along with Iran and its followers in subjecting Muslims in Syria and resolving matters to their advantage. Thus, by this Obama took over Assad's mission in the bombing of the Syrian people, and to strengthen him on the ground in preparation for an American political solution. When America uses the pretext of fighting "Al-Baghdadi's organisation", it is in fact seeking to maintain its influence in Syria and to protect its interests there, through the creation of an alternative American agent who is capable of taking power. This is why Obama pledged yesterday at a press conference to "move forward ... to train and equip the Syrian opposition, which constitute the alternative balance and the better against ISIS and the Assad regime." This is why Obama previously arrogantly announced that the objectives of the campaign are “to reach a political solution aimed at ending the Syrian crisis forever,” and this is what explains his previous statement that “any plan regarding ISIS in Syria will take time”. If eradicating "Al-Baghdadi's organisation" is limited to just the military side then the discussion about sustainable and long-lasting strategies would not have taken place.

This is America, it does not change, and it adopts positions based on interest only and only cares for its own interests. Muslims today constitutes most of the victims of its criminality, this became obvious immediately after the fall of the Soviet Union, where its conflict was transferred against Islam as a civilization project. The number of dead Muslims during the Obama era, especially in Syria, has exceeded that during the reign of his predecessor, the infamous Bush, the son. Because Obama knows the aggression and criminality he commits against Muslims, he insisted on the involvement of countries in the region with him in his fight to show that it is not “America’s battle alone,” as he said. He mentioned each state by name, and ordered them to announce their participation in official statements. The White House informed the leaders of the delegations of the five Arab countries that participated in the air strike in Syria of President Obama's desire to hold a meeting with them upon his arrival to New York; this is in order to hide the truth of his crimes against Muslims. The participation of the ignorant Muslim rulers in the air strikes is treason, because they know exactly that the repercussions of these will be the deaths of tens of innocent Muslims in each raid, and they know what is taking place in Pakistan, Afghanistan and Yemen, which we continue to see and hear on the news. From this perspective, the action of the five countries in participating in the aggression, led by Saudi Arabia, which falsely claims it protects Islam and raises its banner, is an unforgivable crime, and what was announced by the National Coalition of the support and blessing of this aggression is an announcement that it is a cheap follower of the American aggressive

Leaflet – The New Crusader Alliance led by America against the Ummah’s Revolution

policy, and it presents itself in the model of the current rulers of Iraq

Thus, these countries of the Coalition have joined the camp of American Kufr against the camp of Iman. We can say very clearly that the new crusader alliance led by America was just launched to prevent Muslims from establishing the great guided Khilafah project in Ash-Sham, and in order to conceal it and its objectives, Obama has involved the five semi-Arab countries who are permanent members in the international club of betrayal. We warn Muslims of the rulers of these countries that claim their concern for the Ummah's revolution in Ash-Sham while they are submerged in Muslim blood and plays a dirty role, and attempting to buy the revolution with its political money to sell it to the West and America. These countries are not less dangerous than Iran against Revolution. And these countries that stood with America and the West in their war on Islam, it is because they fear for their empty and falling thrones from the rule of Islam, just as America fears it. These short-sighted rulers are not aware that the winds of change of America's divisive project for the "new Middle East" will affect them and they will not be spared from it, as they will not be spared from the punishment of Allah because of their criminal treacherous actions.

The involvement of some Muslim rulers with America in its aggression against the Muslims in Syria while America is in state of apparent hostility to Islam and Muslims is a grave sin to Allah (swt), and its impact on the reality is dangerous; it contributes to the success of its project and dominance in the Muslim countries, and hits the Islamic project of establishing the Islamic Khilafah that Allah (swt) has commanded us to establish upon the method of the Prophethood, and with this participation made them as America soldiers fighting for it, and working as its spies, and turned Muslims against each other. All of this will never bring any good for Muslims, as we mentioned previously.

O Patient and sincere Muslims in Syria of Ash-Sham: America has so far failed to defeat Islam, which it fights its civilisation project under the guise of fighting terrorism. Obama has taken an apparently weak decision since he first took power, that he is against any interference for his country in military wars on the ground in order to avoid human and heavy material losses, such as those it suffered in both Afghanistan and Iraq and affected its international position, which almost shifted America's position as the number one in the world state with their results, their results, due to the financial crisis that occurred in the midst of the war on Islam, which Obama said regarding it: "the worst setback for our economy since the Great Depression."

The conflict of civilization has progressed in the interest of Islam since the war waged by the America in the region so far; because what was behind closed doors at the beginning is exposed now, the conflict became clear with the West's insistence on preventing Muslims from the establishment of the guided Khilafah state versus the insistence of Muslims to establish it. America took advantage of Baghdadi's alleged Khilafah, and the committing of his organisation of gruesome massacres in the name of Islam. It took advantage of all this to discredit the idea of Khilafah among the Muslims, and was thus created an atmosphere to find a case that enables America to find a new crusader alliance against Islam and Muslims and recruit the traitor rulers in Muslim countries as American and Western soldiers in this alliance... However, this is not the first alliance that is spiteful against Islam and Muslims, it was preceded by the alliance of the old Crusaders, and the Tatars after them, but the Ummah trampled over them and remained proudly standing... and the new alliance will experience it by the will of Allah from what previously befell its predecessors. Tomorrow is near for those yearning for it.

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

Leaflet – The New Crusader Alliance led by America against the Ummah’s Revolution

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand”
[Ghafir: 51]

O Patient and Sincere Muslims in Syria of Ash-Sham: We turn to you and remind you that Muslims are not defeated out of being small in number, nor in weakness in equipment, but they are defeated only out of weak Iman and disunity. And in the Prophet (saw) and his companions we have a good example. During adversity they only resorted to Allah (swt) alone. In these circumstances it is enough to ask those sincere to Allah (swt) and His Messenger (saw) and to the Deen and to their Ummah to unite under Allah's order alone so that He (swt) can help us alone over the rest. Victory is in His (swt) Hand alone; He is Strong (Al-Qawi) and Capable (Al-Qadir), He is Rich (Al-Ghani) and Provider of Victory (Al-Nassir), He gives Glory (Al-Mu'iz) and sends humiliation (Al-Muzzil) gives His Rule to whom He wills and takes away it from whom He wills. But victory has conditions that must be met, they were not met at the time of the Messenger (saw) on the Day of Hunain, when the Muslims were impressed by their number so Allah decreed their defeat, and on the Day of Uhud when some disobeyed the command of the Prophet (saw) in the battle and they were defeated.

And to the faithful in military factions: We say that strikes of the crusader alliance as we said are to strengthen the collapsing regime on the ground and to implement an American plan that leads to a political solution that America want; so you have to unite your ranks and direct your strikes towards the regime to overthrow it before America reaches its goal, and do not scatter your efforts and provisions in fronts here and there, this is what the crusader alliance and the regime want. So have mercy on ourselves and on our fathers and on our mothers and on our children and on our spouses and have confidence in our Deen, diminish your miseries and follow the straight path of Allah (swt), it is the shortest route and the closest to Allah (swt). What is

brought by the Shariah is pure, and the Muslims today in Syria and in other Muslim countries make the hope of change to be soon. Allah (swt) says:

﴿وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ﴾

“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous” [Al-An'am: 153]

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knowledge and experience. It is this strong contact which compels him to seek more knowledge to further improve his contacting, as the people demand more from him of answers to their urgent questions. And above all the public contact must be done with a sense of purpose, confident in the knowledge that the results and the reward is in the hand of Allah (swt). All of this will allow the further rapid elevation in the awareness of the people inshaaAllah.

The train of the Khilafah project is approaching fast to its final destination and the people are anticipating its arrival, both the Islamic Ummah and those who stood against her. So, let the Muslims quicken the pace and make the society as strong as possible in welcome of its return, which is soon inshaaAllah. There is hope after the pain, and glad tidings of joy after the reality of grief, and ease after hardship, and comfort after suffering for far too long.

﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

“And that day the believers will rejoice In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.” [Surah Ar-Rum: 4-5].

Written for The Central Media Office of Hizb ut Tahrir by Musab Umair

In the Footsteps of Dayton in Palestine... Americans Training “The Moderate Opposition”

Drowning in Treason and Agency to its American Master against a Revolting People who will not be Diverted by the World’s Conspiracies from Achieving their Goals

After a lot of talks were going on about the American and Western politicians training “The Moderate Syrian Opposition”, with constant calls from the traitor coalition to its masters for arming and coordination, we assume the right to wonder: Is it the training for weaponry, or training for subversion and treason of the sacrifices of the people of Ash-Sham and the blood of their martyrs?! Since when did America care about our blood, dignity and interests and it is the mother of crime in its homeland, so how about in our homeland? How will the issue be straightened while the resonant has been announced by the Syrian revolutionaries: “America: Hasn’t our blood quenched your hatred yet?!” We say to those who call for that or is silent: Have you forgotten “The Lawrence of Arabia”?! Or it seems that you have forgotten the crimes of Dayton and the criminals he has prepared and trained to commit various types of injustice and torture on the Muslims of Palestine to an extent that it exceeded the crimes of “Israel”, but it rather reached the limit for some who preferred to be arrested by “Israel” than falling into the dirty hands trained by even dirtier hands?! Are you satisfied that our situation is like that of those who get out of a muddy swamp so he cleans himself and puts perfume on it then goes to plunge into a new swamp?! Give us a place where America entered without encroaching it with havoc, destruction, and blood baths!! Have Afghanistan, Iraq, Yemen, Pakistan, Somalia, and others transformed into heavens and permanent paradises or into tortures, moans, screams, blood, and carnage?! What is wrong with you? How do you make judgments?! “Friendly Fires” are killing the Kurds in Ain al Arab (Kobane). Therefore, who is holding people accountable and who’s originally

responding to the denunciation and condemnation?! Before this, there was the targeting of the sincere revolutionaries, which reached many factions with some under the excuse of fighting “terrorism” and “ISIS”!! Another American symphony about “information” about the Khurasan organization on the Land of Ash-Sham as an excuse ready for more crimes against Islam and the Muslims, so who is holding America accountable for what its hands are committing against the Islamic Ummah?! Is America working on preparing “The Moderate Opposition” to be the “Merciful Angels” or arms abiding by the orders of the American master as declared by the American politicians with their tongues and not the tongues of others?!

O Muslims in the Proud Ash-Sham:

The Lord of The Throne (swt) decided upon this matter in His Mighty Book by describing the nature of the conflict between us and the West as a conflict between Kufr and Iman... There is no meeting point in it or intersection... So, is there anyone who takes heed or considers this?! Allah (swt) said:

﴿وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ﴾

“And never will the Jews or the Christians approve of you until you follow their religion”

[al-Baqara: 120]

He (swt) also said:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ﴾

“O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.” [al-Maida: 51]

We in Hizb ut Tahrir / Wilayah Syria warn whoever puts his hand in the hand of the Americans and their criminal allies (the Arab rulers) from the wrath of The One Who Takes Retribution, The Overpowering Lord, then from the anger of the revolting people of Ash-Sham who have presented huge sacrifices to be ruled with the justness of Islam over the ruins of tyranny, and not by the injustice of those whom America works to prepare so that they obey it and become cheap tools used by it after removing the head of the system and keeping its muddy roots in control of all sorts of security and military criminal branches.

Ash-Sham is the home of the pious believers, who watered this blessed land with their pure blood. They will not be satisfied with half-solutions or any partial solutions, but rather they will not be satisfied without overthrowing the system with all of its symbols, pillars, and crimes, to rule upon its ruins with the justness and mercy of Islam in a state ordered by the Prophet of Allah (saw) which the governing system in it will be the system of Khilafah. That is a promise of Allah (swt) and the glad tidings of His Prophet (saw), and who is more truthful in saying other than Allah (swt) and His Prophet (saw)? Allah (swt) said:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.” [al-Noor: 55]

Ahmad Abdul Wahab

**Head of the Media Office Hizb ut-Tahrir
Wilayah Syria**

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party was not sufficed by praising them only but it explained to the Muslims the obligation of supporting them and moving their armies to liberate the land and the people. The writer continues his fabrications and accuses members of the party of taking up arms against Muslims! I will only say regarding this exposed fabrication: Fear Allah, O writer!

Ninth: The writer says: "Salih Zahr Ad-Din returns after quoting Saeed Mahmoud to assert that the jihad for Tahriris is to reach power at any price and not achieving the goals of liberation, progress and prosperity."

Strange is this author, he quotes a spiteful writer to Hizb ut Tahrir, and even more than that, if the author of the article have thought of the words of Salih Zahr Ad-Din he would have realized that it is in contradiction to the reality of the party and the history of its inception until now. How is Hizb ut Tahrir trying to gain power at any cost, when it is a party that did not stray from its thought and method by an inch in spite of the fierce fight that it has endured from the countries that it operates in??!! Didn't the writer see the movement which was their biggest concern was to access power and how they bargained and compromised their ideas??

Based on the above, it is clear that the writer did not mention any issue with established evidence or proof, but he narrated a bunch of listed lies and fabrications we nearly decided not to respond to, due to the ridiculousness of his statements, but we wonder if the management of the site accepts to make the site a mouthpiece for any one and risk losing all its credibility? Isn't there a minimum degree of professional and ethical objectivity that the management of the site is committed to before they give way to the fallen statements, especially since the media offices of the party and its men are spread all over the globe within the Ummah and it is not difficult to communicate with them?!

Central Media Office of Hizb ut-Tahrir

Hizb ut-Tahrir Demonstrates against Indian aggression on LOC and Working Boundary

Only Khilafah Can Give Befitting Reply to Indian Aggression

Hizb ut-Tahrir Wilayah Pakistan demonstrated in Rawalpindi/Islamabad against the Indian aggression at the Line of Control and Working Boundary. Protestors were carrying banners and placards declaring: **“Indian Aggression Has US Backing, Only the Khilafah Will Give Befitting Reply to Indian Hostility”** and **“Criminal Silence Over Indian Aggression Is Treachery Against Pakistan, Muslims and Islam”**.

Demonstrators were of the view that the Raheel-Nawaz regime is following US policy and not giving a befitting response to Indian aggression, which is encouraging India and as result of this, she has continued hostility against Pakistan. They were saying that in order to grant India the role of American policeman in this region, traitors in Pakistan’s

political and military leadership are following the American plan to weaken Pakistan and strengthen India. Demonstrators demanded from the sincere officers of the Pakistan armed forces that they change their stance of watching treachery silently and uproot these traitors. They also demanded from them that they must provide Nussrah to Hizb ut-Tahrir for the establishment of the Khilafah. The Khilafah will follow the commands of Islam and pursuant to their sincere desires, the Khilafah will give a befitting response against Indian aggression, such that she will never dare to even think of any mischief against Pakistan.

Media Office of Hizb ut-Tahrir in the Wilayah of Pakistan



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